

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

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Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

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Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

|                               |                                |                             |                    |
|-------------------------------|--------------------------------|-----------------------------|--------------------|
| PRIORITY DATE<br>May 25, 1990 | APPLICATION NUMBER<br>G2-27772 | PERMIT NUMBER<br>G2-27772 P | CERTIFICATE NUMBER |
|-------------------------------|--------------------------------|-----------------------------|--------------------|

NAME  
Pattison Water Company

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
6010 44th Way N.E. Olympia Washington 98506-2477

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE  
A well

TRIBUTARY OF (IF SURFACE WATERS)

|                               |                                   |                                     |
|-------------------------------|-----------------------------------|-------------------------------------|
| MAXIMUM CUBIC FEET PER SECOND | MAXIMUM GALLONS PER MINUTE<br>450 | MAXIMUM ACRE-FEET PER YEAR<br>336 * |
|-------------------------------|-----------------------------------|-------------------------------------|

QUANTITY, TYPE OF USE, PERIOD OF USE  
336 acre-feet per year Community domestic supply Year-round, as needed

Supplemental (101-Primary  
235-Supp)

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
400 feet north and 1,050 feet west of the southeast corner of Section 12.

|   |               |                   |                              |                |                    |
|---|---------------|-------------------|------------------------------|----------------|--------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)<br>SE¼SE¼ | SECTION<br>12 | TOWNSHIP N.<br>17 | RANGE, (E. OR W.) W.M.<br>1W | W.R.L.A.<br>13 | COUNTY<br>Thurston |
|---|---------------|-------------------|------------------------------|----------------|--------------------|

RECORDED PLATTED PROPERTY

|     |       |                                    |
|-----|-------|------------------------------------|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) |
|-----|-------|------------------------------------|

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Pattison Water Company System within Section 12, T. 17 N., R. 1 W., Large Lot Subdivision Chestnut Hill in Thurston County, Washington.



**DESCRIPTION OF PROPOSED WORKS**

Approved class 2 water system, consisting of 5 wells, 4 reservoirs and 15 miles of water lines. This well is 10" x 224'.

**DEVELOPMENT SCHEDULE**

|                             |                                |   |
|-----------------------------|--------------------------------|---|
| BEGIN PROJECT BY THIS DATE: | COMPLETE PROJECT BY THIS DATE: | WATER PUT TO FULL USE BY THIS DATE:                           |
| Started                     | March 1, 1994                  | March 1, 1995<br><i>March 1, 2000</i><br><i>March 1, 2002</i> |
| PROVISIONS                  |                                |   |
| <i>March 1, 2004 2006</i>   |                                |   |

Installation and maintenance of an access port as described in WAC 173-160-355 is required. An air line and gauge may be installed in addition to the access port. Water levels shall be measured and recorded using a consistent methodology, in accordance with accepted industry standards. Such measurements shall be made at least monthly. The length of the pumping period or recovery period prior to each measurement shall be constant, and shall be included in the record.

This permit is subject to the implementation of the minimum requirements established in the Interim Guidelines for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology and Conservation Programs, July 1990.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the states water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this permit, the applicant shall prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan may be obtained from either the Department of Health or the Department of Ecology.

The Permittee is advised that notice of proof of appropriation of water (under which the final certificate of water right is issued) should not be filed until the permanent diversion facilities have been installed, and the system is currently in use. This includes installation of a mainline system capable of delivering the recommended quantity of water to an existing or proposed distribution system within the area to be served.

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through -040. Meter readings shall be recorded at least monthly.

"The total annual withdrawal under all rights shall not exceed 336 acre-feet per year."

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

*This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.*

*Given under my hand and the seal of this office at Olympia, Washington,*

this 3rd day of August, 19 92.

Chuck Clarke, Director  
Department of Ecology

ENGINEERING DATA

OK 93

by Gale Blomstrom

PERMIT